



TOWNSHIP OF BERNARDS
 ONE COLLYER LANE • BASKING RIDGE, N.J. 07920
 TEL (908) 766-2510 • FAX (908) 766-5762

Chartered 1760

PURCHASE ORDER / VOUCHER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
 PACKING LISTS, CORRESPONDENCE, ETC.

No. RA070329

ORDER DATE: 06/21/07
 REQUISITION NO: PW700518
 DELIVERY DATE:
 STATE CONTRACT: MAIL
 ACCOUNT NUM:

TAX I.D. #22-6001652 - TAX EXEMPT UNDER PROVISIONS OF
 N.J. SALES & USE TAX ACT (CHAPTER 30, LAWS OF 1966).

PAYMENTS BY TOWNSHIP COMMITTEE WILL BE MADE TWICE MONTHLY.
 ACCEPTANCE OF ORDER INDICATES VENDOR AGREES TO TERMS &
 CONDITIONS ON REVERSE SIDE.

SHIP TO

PUBLIC WORKS DEPT.
 TOWNSHIP OF BERNARDS
 277 SOUTH MAPLE AVENUE
 BASKING RIDGE, NJ 07920

VENDOR

VENDOR #: M0120
 MOTORS FLEET/SANSONE CHEVROLET
 100 E. NEWMAN SPRINGS RD
 P.O. BOX 638
 RED BANK, NJ 07702

INVOICE INQUIRES SHOULD BE DIRECTED TO THE USER DEPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00/EA	2007 TOYOTA PRIUS HYBRID	C-04-55-951-B03	20,823.0000	20,823.00
0.00	AS PER SPECIFICIATIONS NEW JERSEY CONTRACT #67580. PLEASE MAKE SURE VEHICLE IS EQUIPPED WITH AIR CONDITIONING. EXTERIOR COLOR: WHITE INTERIOR COLOR: DARK GREY PLEASE FORWARD P.O. TO MICHELLE CASO. PLEASE SIGN AT CLAIMANT AND SEND BACK WITH AN INVOICE FOR PAYMENT. AWARDED BY TC RESOLUTION # 070329 DATED: JUNE 26, 2007	C-04-55-951-B03	0.0000	0.00
			TOTAL	20,823.00

CLAIMANT'S CERTIFICATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

Fleet General Manager
 OFFICIAL POSITION
 7/2/07
 DATE
 22 2082474
 TAX I.D. NO. OR SOCIAL SECURITY NO.

APPROVED FOR PURCHASE

Francis J. DeSantis
 AUTHORIZED SIGNATURE DATE

DELIVERY RECEIPTS RECEIVED & CHECKED

[Signature]
 AUTHORIZED SIGNATURE DATE

APPROVED FOR PAYMENT

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPARTMENT HEAD DATE

PAYMENT RECORD

DATE PAID

CHECK NO.

CERTIFICATE OF TITLE

PREFIX IDENTIFICATION NUMBER SUFFIX YEAR MAKE MODEL BODY TYPE
 JTDKB 20U47 76498 98 2007 TOY PRI 4 DR.

TYPE OF TITLE DUPLICATE NO. GVW/WC/LGTH. COLOR/MTL/HP DEALER I.D. AXLES/PROP FUEL
 STANDARD 7 WHITE 18141N 2
 FEE ISSUE DATE VIN-REPLACEMENT MILEAGE STATUS
 20.00 07-03-2007 10 A

OWNER(S)
 BERNARDS TOWNSHIP OF*
 COLLYER LANE
 BASKING RIDGE NJ 07920

F-FLOOD S-SALVAGE
 P-POLICE T-TAXI
 L-LEMON LAW
 A-ACTUAL MILEAGE
 N-NOT THE ACTUAL MILEAGE
 M-MILEAGE EXCEEDS THE MECHANICAL LIMITS

NUMBER OF OWNERS: 1

NUMBER OF LIENHOLDERS:

OWNER DL/CC #: 08889 40000 79200

I, CHIEF ADMINISTRATOR OF THE MOTOR VEHICLE COMMISSION, OF THE STATE OF NEW JERSEY, DO HEREBY CERTIFY THAT EVIDENCE OF PURCHASE OF OWNERSHIP, IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEW JERSEY, OF THE DESCRIBED ARTICLE, HAS BEEN RECORDED AND FILED WITH ME, AND I DO HEREBY ISSUE THIS CERTIFICATE OF OWNERSHIP SUBJECT TO SECURITY AGREEMENT OR LIEN, IF ANY AS STATED.

CONTROL NUMBER 284477K

Adrian O. Harrington
 SIGNATURE

State of New Jersey
 MOTOR VEHICLE COMMISSION



DATE _____ LIEN RELEASED BY: _____
 SECOND LIENHOLDER SIGNATURE _____
 DATE _____ TITLE _____ DATE _____
 FIRST LIENHOLDER DATE _____ LIEN RELEASED BY: _____
 FIRST RELEASE SIGNATURE _____
 TITLE _____ DATE _____

ISM/SS-1 (R6/06)

KK MR20071840284

VOID IF ALTERED

↑ FOLD AND TEAR AT PERFORATION ↑

THIS IS A RECEIPT DOCUMENT ONLY
 VIN: JTDKB20U477649898 MILEAGE: 10 A DUP: STATUS:
 TOY 2007 4 DR. PRI WHITE 7 AXLE:2 DEALER ID:18141N
 08889 40000 79200 TITLE I : 20.00
 BERNARDS TOWNSHIP OF* SALES TAX :
 COLLYER LANE LFIS :
 BASKING RIDGE NJ 07920 TOTAL (C) : 20.00
 KK MR20071840284 20.00 I STANDARD

STATE OF NEW JERSEY

CUSTOMER COPY
 284477K



TOWNSHIP OF BERNARDS
 ONE COLLYER LANE • BASKING RIDGE, N.J. 07920
 TEL (908) 766-2510 • FAX (908) 766-5762

Chartered 1760

Pg 1

SHIP TO

PUBLIC WORKS DEPT.
 TOWNSHIP OF BERNARDS
 277 SOUTH MAPLE AVENUE
 BASKING RIDGE, NJ 07920

VENDOR

WARNOCK FLEET
 175 ROUTE 10
 P.O. BOX 524
 EAST HANOVER, NJ 07936

VENDOR #: W0014

INVOICE INQUIRES SHOULD BE DIRECTED TO THE USER DEPT

PURCHASE ORDER / VOUCHER

THIS NUMBER MUST APPEAR ON ALL INVOICES,
 PACKING LISTS, CORRESPONDENCE, ETC.

No. RA070328

ORDER DATE: 06/21/07
 REQUISITION NO: PW700519
 DELIVERY DATE:
 STATE CONTRACT: MAIL
 ACCOUNT NUM:

TAX I.D. #22-6001652 - TAX EXEMPT UNDER PROVISIONS OF
 N.J. SALES & USE TAX ACT (CHAPTER 30, LAWS OF 1966).

PAYMENTS BY TOWNSHIP COMMITTEE WILL BE MADE TWICE MONTHLY.
 ACCEPTANCE OF ORDER INDICATES VENDOR AGREES TO TERMS &
 CONDITIONS ON REVERSE SIDE.

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	2007 FORD ESCAPE HYBRID, 4 WHEEL DRIVE, 4 DOOR SUV, MORRIS COUNTY CO-OP CONTRACT #15B: (ITEM #7) AS PER SPECIFICATIONS. PLEASE MAKE SURE VEHICLE HAS AIR CONDITIONING. EXTERIOR COLOR: WHITE INTERIOR COLOR: GREY PLEASE FORWARD P.O. TO COERT SEELEY. PLEASE SIGN AT CLAIMANT AND SEND BACK WITH AN INVOICE FOR PAYMENT.	7-13-56-054-SIF	16,940.0000	16,940.00
1.00	ADDITIONAL FUNDING SOURCE	7-01-22-195-252	8,000.0000	8,000.00
			TOTAL	24,940.00

CLAIMANT'S CERTIFICATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X S. Bradley
 VENDOR SIGN HERE

BELLING CLOAK 10.17.07
 OFFICIAL POSITION DATE

27-2658797
 TAX I.D. NO. OR SOCIAL SECURITY NO.

APPROVED FOR PURCHASE

J. Francis J. ... 6/27
 AUTHORIZED SIGNATURE DATE

DELIVERY RECEIPTS RECEIVED & CHECKED

 AUTHORIZED SIGNATURE DATE

APPROVED FOR PAYMENT

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

 DEPARTMENT HEAD DATE

PAYMENT RECORD

 DATE PAID

 CHECK NO.


VOUCHER COPY SIGN AT X AND RETURN FOR PAYMENT

MGL FORMS-SYSTEMS B041-02 Q

04664

UNISET | Reynolds and Reynolds | UNISET

VISIT OUR WEB SITE AT
www.warnockauto.com.

		VEHICLE INVOICE WARNOCK AUTOMOTIVE DBA WARNOCK FLEET		No. 105491	
Dodge-Chrysler-Jeep-Ford-Chevrolet-UD Trucks P.O. Box 524 • 175 Route 10 E. HANOVER, NEW JERSEY 07936		Telephone (973) 884-2100 • Fax (973) 884-2650 BERNARDS TWP OF BASKING RIDGE NJ 07920		DATE 18 OCT 2007	
SALESMAN SEELY, COERT		ADDRESS: ONE COLLYER LANE BASKING RIDGE NJ 07920		FIN CODE: QH629	
MAKE FORD MODEL ESCAPE COLOR WHITE STATE UT	NEW OR USED NEW	VIN 1FMCU59H98KB98354	KEY NO. 0787X	PRICE OF VEHICLE 24940.00 OPTIONAL EQUIP & ACCESS.	
INSURANCE COVERAGE INCLUDES <input type="checkbox"/> FIRE AND THEFT <input type="checkbox"/> COLLISION-AMT. DEDUCT.		<input type="checkbox"/> PUBLIC LIABILITY-AMT. <input type="checkbox"/> PROPERTY DAMAGE-AMT.		DELIVERY FEE AFTERSELL	
OPTIONAL EQUIPMENT AND ACCESSORIES		SALES TAX LICENSE AND TITLE		TOTAL CASH PRICE 24940.00	
GROUP	P.O. # RA070328	FINANCING INSURANCE		TOTAL TIME PRICE	
FIN # #22-2658797		SETTLEMENT:		DEPOSIT	
BILL TO:		CASH ON DELIVERY		TRADE-IN	
LESS LIEN TYPE		VIN		PAYMENTS	
TOTAL		TOTAL		24940.00	

CERTIFICATE OF TITLE

PREFIX IDENTIFICATION NUMBER SUFFIX YEAR MAKE MODEL BODY TYPE
1FMCU 59H98 KB983 54 2008 FOR U59 WAGON

TYPE OF TITLE DUPLICATE NO. GVW/GC/LGTH. COLOR/MTL/HP DEALER I.D. AXLES/PROP FUEL
STANDARD 8 WHITE 46456N 2
FEE ISSUE DATE VIN-REPLACEMENT MILEAGE STATUS
20.00 10-25-2007 64 A

OWNER(S)
BERNARDS TOWNSHIP OF*
COLLYER LANE
BASKING RIDGE NJ 07920

F-FLOOD S-SALVAGE
P-POLICE T-TAXI
L-LEMON LAW
A-ACTUAL MILEAGE
N-NOT THE ACTUAL MILEAGE
M-MILEAGE EXCEEDS THE MECHANICAL LIMITS

NUMBER OF OWNERS: 1

NUMBER OF LIENHOLDERS:

OWNER DL/CC #: 08889 40000 79200

I, CHIEF ADMINISTRATOR OF THE MOTOR VEHICLE COMMISSION, OF THE STATE OF NEW JERSEY, DO HEREBY CERTIFY THAT EVIDENCE OF PURCHASE OF OWNERSHIP, IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEW JERSEY, OF THE DESCRIBED ARTICLE, HAS BEEN RECORDED AND FILED WITH ME, AND I DO HEREBY ISSUE THIS CERTIFICATE OF OWNERSHIP SUBJECT TO SECURITY AGREEMENT OR LIEN, IF ANY AS STATED.

CONTROL NUMBER 569960K

Adrian J. Harrington
SIGNATURE

State of New Jersey
MOTOR VEHICLE COMMISSION



DATE

LIEN RELEASED BY:

SIGNATURE

SECOND LIENHOLDER

SECOND RELEASE

TITLE DATE

DATE

LIEN RELEASED BY:

SIGNATURE

FIRST LIENHOLDER

FIRST RELEASE

TITLE DATE

ISM/SS-1 (R6/06)

RO MR20072980188

VOID IF ALTERED

↑ FOLD AND TEAR AT PERFORATION ↑

THIS IS A RECEIPT DOCUMENT ONLY			
VIN: 1FMCU59H98KB98354	MILEAGE: 64 A	DUP: 2	STATUS:
FOR 2008 WAGON U59	WHITE 8	AXLE: 2	DEALER ID: 46456N
08889 40000 79200	TITLE I :	20.00	
BERNARDS TOWNSHIP OF*	SALES TAX :		
COLLYER LANE	LFIS :	0.00	
BASKING RIDGE NJ 07920	TOTAL (C) :	20.00	
RO MR20072980188	20.00 I	STANDARD	

569960K

CUSTOMER COPY

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK

STATE OF NEW JERSEY

STATE OF NEW JERSEY



TOWNSHIP OF BERNARDS
 ONE COLLYER LANE • BASKING RIDGE, N.J. 07920
 TEL (908) 766-2510 • FAX (908) 766-5762

Chartered 1760

Pg 1

SHIP TO
 PUBLIC WORKS DEPT.
 TOWNSHIP OF BERNARDS
 277 SOUTH MAPLE AVENUE
 BASKING RIDGE, NJ 07920

VENDOR
 ROUTE ONE CORP
 MOTORS FLEET
 PO BOX 638
 RED BANK, NJ 07701

VENDOR #: R0379

BY: *[Signature]*
 MAR 28 2008

PURCHASE ORDER / VOUCHER
 THIS NUMBER MUST APPEAR ON ALL INVOICES,
 PACKING LISTS, CORRESPONDENCE, ETC.

No. RA080180

ORDER DATE: 03/25/08
 REQUISITION NO:
 DELIVERY DATE:
 STATE CONTRACT:
 ACCOUNT NUM:

TAX I.D. #22-6001652 - TAX EXEMPT UNDER PROVISIONS OF
 N.J. SALES & USE TAX ACT (CHAPTER 30, LAWS OF 1966).

PAYMENTS BY TOWNSHIP COMMITTEE WILL BE MADE TWICE MONTHLY.
 ACCEPTANCE OF ORDER INDICATES VENDOR AGREES TO TERMS &
 CONDITIONS ON REVERSE SIDE.

INVOICE INQUIRES SHOULD BE DIRECTED TO THE USER DEPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00/EA	PURCHASE OF 2008 TOYOTA PRIUS HYBRID VEHICLE 1224 5 DR HATCHBACK ALL SPECIFICATIONS PER STATE CONTRACT # A-70698 EXTERIOR: SUPER WHITE INTERIOR: DARK GRAY(11) AWARDED BY TC RESOLUTION #080180 DATED: MARCH 25, 2008 VENDOR TO CONTACT JIM PETROCK AT 908-204-3088 PRIOR TO DELIVERY.	C-04-55-951-B03	20,349.0000	20,349.00
				20,349.00

SENT 3.27.08

PAID OUT 14 2008

Chartered 1760

[Signature] 2008

CLAIMANT'S CERTIFICATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X J. Ruppold
 VENDOR SIGN HERE

West Coordinator
 OFFICIAL POSITION

8-14-08
 DATE

22 2682474
 TAX I.D. NO. OR SOCIAL SECURITY NO.

APPROVED FOR PURCHASE

[Signature]
 AUTHORIZED SIGNATURE

DELIVERY RECEIPTS RECEIVED & CHECKED

[Signature]
 AUTHORIZED SIGNATURE

APPROVED FOR PAYMENT

I, having knowledge of the facts, certify that the materials and supplies have been received or the service rendered; said certification being based on signed delivery slips or other reasonable procedures.

[Signature] 3/25/08
 DEPARTMENT HEAD

PAYMENT RECORD

DATE PAID

CHECK NO.

VENDOR COPY - RETAIN FOR YOUR RECORDS



900 Highway 35, Ocean, NJ 07712
 T: (732) 869-5540 F: (732) 502-9943
 E: fleet@sansoneauto.com

INVOICE

DATE 08/14/2008

INVOICE # 835

CUSTOMER PO # RA080180

SOLD TO:
 Township of Bernards
 277 S Maple Avenue
 Basking Ridge, NJ 07920
 908-204-3088

ORIGINAL

QTY	YEAR	MAKE	MODEL	TRIM	BASE PRICE	TOTAL PRICE
1	2008	Toyota	Prius	5dr HB (Natl)	20349.00	20349.00

VEHICLES PURCHASED

STOCK #	VIN #	STOCK #	VIN #
T8726	JTDKB20U783441393		

1 VEHICLE PER PO# RA080180

DELIVERING 8/15/08

PO COMPLETE

TOTALS	
DESTINATION	0.00
TIRE TAX	0.00
MOTOR VEHICLE CHARGE	0.00
SUBTOTAL	20349.00
SALES TAX	0.00
TOTAL	\$20,349.00

CERTIFICATE OF TITLE

PREFIX IDENTIFICATION NUMBER SUFFIX YEAR MAKE MODEL BODY TYPE
 JTDKB 20U78 34413 93 2008 TOY PRI 4 DR.

TYPE OF TITLE DUPLICATE NO. C.VW/WC/LGTH COLOR/MTL/HP DEALER I.D. AXLES/PROP FUEL
 STANDARD 7 WHT 18141N 2
 FEE ISSUE DATE VIN-REPLACEMENT MILEAGE STATUS

20.00 08-20-2008

10 A
 F-FLOOD S-SALVAGE
 P-POLICE T-TAXI
 L-LEMON LAW
 A-ACTUAL MILEAGE
 N-NOT THE ACTUAL MILEAGE
 M-MILEAGE EXCEEDS THE MECHANICAL LIMITS

OWNER(S)
 BERNARDS TOWNSHIP OF*
 COLLYER LANE
 BASKING RIDGE NJ 07920

NUMBER OF OWNERS 1
 NUMBER OF LIENHOLDERS

OWNER DL/CC #: 08889 40000 79200

I, CHIEF ADMINISTRATOR OF THE MOTOR VEHICLE COMMISSION, OF THE STATE OF NEW JERSEY, DO HEREBY CERTIFY THAT EVIDENCE OF PURCHASE OF OWNERSHIP, IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEW JERSEY, OF THE DESCRIBED ARTICLE, HAS BEEN RECORDED AND FILED WITH ME, AND I DO HEREBY ISSUE THIS CERTIFICATE OF OWNERSHIP SUBJECT TO SECURITY AGREEMENT OR LIEN, IF ANY AS STATED.

Arnon D. Hermon
 SIGNATURE

CONTROL NUMBER AB497532



State of New Jersey
 MOTOR VEHICLE COMMISSION

DATE
 SECOND LIENHOLDER
 DATE
 FIRST LIENHOLDER

LIEN RELEASED BY
 SIGNATURE
 TITLE DATE
 LIEN RELEASED BY
 SIGNATURE
 TITLE DATE

ISM/SS-1 (R11/07)

JB MR20082330111

ALTERATION OR ERASURE VOIDS THIS TITLE. KEEP IN SAFE PLACE

VOID IF ALTERED

FOLD AND TEAR AT PERFORATION

THIS IS A RECEIPT DOCUMENT ONLY
 VIN: JTDKB20U783441393 MILEAGE: 10 A DUP: STATUS:
 TOY 2008 4 DR. PRI WHT 7 AXLE:2 DEALER ID:18141N
 08889 40000 79200 TITLE I : 20.00
 BERNARDS TOWNSHIP OF* SALES TAX :
 COLLYER LANE LFIS : 0.00
 BASKING RIDGE NJ 07920 TOTAL (C) : 20.00
 JB MR20082330111 20.00 I STANDARD



AB497532

HOLD TO LIGHT TO VIEW NEW JERSEY WATERMARK

HOLD TO LIGHT TO VIEW NEW JERSEY WATERMARK

STATE OF NEW JERSEY

STATE OF NEW JERSEY



TOWNSHIP OF BERNARDS
 ONE COLLYER LANE • BASKING RIDGE, N.J. 07920
 TEL (908) 766-2510 • FAX (908) 766-5762

Chartered 1760

PURCHASE ORDER / VOUCHER
 THIS NUMBER MUST APPEAR ON ALL INVOICES,
 PACKING LISTS, CORRESPONDENCE, ETC.
 No. RA070603

Pg 1

S H I P T O
 PUBLIC WORKS DEPT.
 TOWNSHIP OF BERNARDS
 277 SOUTH MAPLE AVENUE
 BASKING RIDGE, NJ 07920

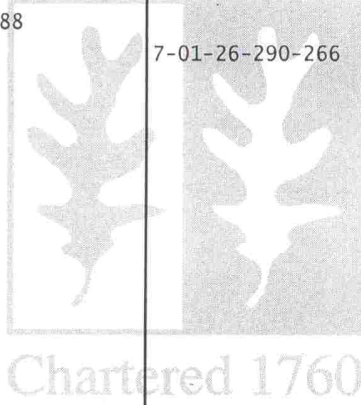
ORDER DATE: 12/26/07
 REQUISITION NO:
 DELIVERY DATE:
 STATE CONTRACT:
 ACCOUNT NUM:

V E N D O R
 WARNOCK FLEET
 175 ROUTE 10
 P.O. BOX 524
 EAST HANOVER, NJ 07936
 VENDOR #: W0014

TAX I.D. #22-6001652 - TAX EXEMPT UNDER PROVISIONS OF
 N.J. SALES & USE TAX ACT (CHAPTER 30, LAWS OF 1966).
 PAYMENTS BY TOWNSHIP COMMITTEE WILL BE MADE TWICE MONTHLY.
 ACCEPTANCE OF ORDER INDICATES VENDOR AGREES TO TERMS &
 CONDITIONS ON REVERSE SIDE.

INVOICE INQUIRES SHOULD BE DIRECTED TO THE USER DEPT

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00/EA	PURCHASE OF ONE (1) 2009 FORD ESCAPE HYBRID VEHICLE AS PER SPECIFICATIONS OF MORRIS COUNTY CO-OP CONTRACT #15B (ITEM #7)	7-01-26-315-242	12,517.0000	12,517.00
1.00/EA	DELIVERY SHOULD BE COORDINATED WITH JIM PETROCK AT 908-204-3088 ADDITIONAL FUNDING FOR ABOVE	7-01-26-290-266	12,000.0000	12,000.00
			TOTAL	24,517.00



CLAIMANT'S CERTIFICATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X *[Signature]*
 VENDOR SIGN HERE
 BUYING CLERK 8/21/08
 OFFICIAL POSITION DATE
 22-2658797
 TAX I.D. NO. OR SOCIAL SECURITY NO.

APPROVED FOR PURCHASE

[Signature]
 AUTHORIZED SIGNATURE DATE
DELIVERY RECEIPTS RECEIVED & CHECKED
 AUTHORIZED SIGNATURE DATE

APPROVED FOR PAYMENT

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.
 DEPARTMENT HEAD DATE
PAYMENT RECORD
 DATE PAID
 CHECK NO.

VENDOR COPY - RETAIN FOR YOUR RECORDS

VISIT OUR WEB SITE AT
www.warnockauto.com.

VEHICLE INVOICE



**WARNOCK AUTOMOTIVE
DBA WARNOCK FLEET**

No.

Dodge-Chrysler-Jeep-Ford-Chevrolet-UD Trucks
P.O. Box 524 • 175 Route 10
E. HANOVER, NEW JERSEY 07936
Telephone (973) 884-2100 • Fax (973) 884-2650

110230

SALESMAN **SEELY, COERT**

ADDRESS: **ONE COLLYER LANE
BASKING RIDGE NJ 07920**

9082043065

DATE **21 AUG 2008**

MAKE	MODEL	NEW OR USED	VIN	KEY NO.
FORD 2009	ESCAPE WHITE UTIL	NEW	1FMCU59319KA25210 STOCK #: 3367K	

- INSURANCE COVERAGE INCLUDES
- FIRE AND THEFT
 - COLLISION-AMT. DEDUCT.
 - PUBLIC LIABILITY-AMT.
 - PROPERTY DAMAGE-AMT.

GROUP	DESCRIPTION	PRICE
-------	-------------	-------

P.O. # **RA070603**

FIN #22-2658797

BILL TO:

0036X	FIN CODE:	24517.00
PRICE OF VEHICLE		
OPTIONAL EQUIP. & ACCESS.		
DELIVERY FEE		
AFTERSALE		
SALES TAX		N/A
LICENSE AND TITLE		
TOTAL CASH PRICE		24517.00
FINANCING INSURANCE		
TOTAL TIME PRICE		
SETTLEMENT:		
DEPOSIT		
CASH ON DELIVERY		N/A
TRADE-IN		N/A
LESS LIEN		N/A
TYPE	N/A	N/A
VIN		
PAYMENTS		
TOTAL		24517.00

CERTIFICATE OF TITLE

PREFIX IDENTIFICATION NUMBER SUFFIX YEAR MAKE MODEL BODY TYPE
 1FMCU 59319 KA252 10 2009 FOR ESC 4 DR.

TYPE OF TITLE DUPLICATE NO. GVW/WGLGTH. COLOR/MTL/HP DEALER I.D. AXLES/PROP FUEL
 STANDARD 8 WHITE 46456N 2
 FEE ISSUE DATE VIN-REPLACEMENT MILEAGE STATUS
 20.00 08-29-2008 16 A

OWNER(S)
 BERNARDS TOWNSHIP OF*
 COLLYER LANE
 BASKING RIDGE NJ 07920

F-FLOOD S-SALVAGE
 P-POLICE T-TAXI
 L-LEMON LAW
 A-ACTUAL MILEAGE
 N-NOT THE ACTUAL MILEAGE
 M-MILEAGE EXCEEDS THE MECHANICAL LIMITS

NUMBER OF OWNERS: 1

NUMBER OF LIENHOLDERS:

OWNER DL/CC #: 08889 40000 79200

I, CHIEF ADMINISTRATOR OF THE MOTOR VEHICLE COMMISSION, OF THE STATE OF NEW JERSEY, DO HEREBY CERTIFY THAT EVIDENCE OF PURCHASE OF OWNERSHIP, IN COMPLIANCE WITH THE LAWS OF THE STATE OF NEW JERSEY, OF THE DESCRIBED ARTICLE, HAS BEEN RECORDED AND FILED WITH ME, AND I DO HEREBY ISSUE THIS CERTIFICATE OF OWNERSHIP SUBJECT TO SECURITY AGREEMENT OR LIEN, IF ANY AS STATED.

Garson D. Harrington
 SIGNATURE

CONTROL NUMBER AB684026



State of New Jersey
 MOTOR VEHICLE COMMISSION

DATE
 SECOND LIENHOLDER
 DATE
 FIRST LIENHOLDER

LIEN RELEASED BY:
 SIGNATURE
 TITLE DATE
 LIEN RELEASED BY:
 SIGNATURE
 TITLE DATE

ISM/SS-1 (R11/07)

LJ MR20082420173

ALTERATION OR ERASURE VOIDS THIS TITLE. KEEP IN SAFE PLACE

VOID IF ALTERED

↑ FOLD AND TEAR AT PERFORATION ↑

THIS IS A RECEIPT DOCUMENT ONLY
 VIN: 1FMCU59319KA25210 MILEAGE: 16 A DUP: STATUS:
 FOR 2009 4 DR. ESC WHITE 8 AXLE:2 DEALER ID:46456N
 08889 40000 79200
 BERNARDS TOWNSHIP OF* TITLE I : 20.00
 COLLYER LANE SALES TAX :
 BASKING RIDGE NJ 07920 LFIS : 0.00
 LJ MR20082420173 20.00 I STANDARD TOTAL (C) : 20.00



CUSTOMER COPY
 AB684026

HOLD TO LIGHT TO VIEW NEW JERSEY WATERMARK

HOLD TO LIGHT TO VIEW NEW JERSEY WATERMARK

STATE OF NEW JERSEY

CUSTOMER COPY